

# St. Paul the Apostle and Immaculate Conception Churches



*Graced by the constant, loving presence of God - Father, Son and Holy Spirit - in our lives, energized by the intercession of Mary and the great Communion of Saints, and grounded in the Sacred Scripture, Tradition, Catholic Teaching, Sacrament and Prayer, we, parishioners of St. Paul the Apostle Parish, reach out to embrace all of God's children, encouraging them to receive the gift of eternal salvation, accept Jesus Christ as their Lord, and follow in his footsteps. We declare our solidarity with the poor of the world, and pledge to help them by sharing our love and bounty.*

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## **Sunday Liturgies**

### **Saturday:**

5:00 p.m. at St. Paul's

### **Sunday:**

9:00 a.m. at Immaculate Conception

10:30 a.m. at St Paul the Apostle

## **Weekday Liturgies**

**Tuesday:** 7:00 p.m. at St. Paul's

**Wednesday & Thursday:** 8:00 a.m. at St. Paul's

**Friday:** 12:10 noon at Immaculate Conception

**Saturday:** 9:00a.m. at Immaculate Conception

**Exposition of the Blessed Sacrament** Exposition on the First Friday of each month at Immaculate Conception Church from 1:00pm Friday until 8:00am Saturday.  
Tuesday - 6:00 p.m. Holy Hour before 7:00 p.m. Mass at St. Paul's

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## **YOUTH MINISTRY:**

Edge Night (Gr. 6-8) See parish website

Life Teen (Gr. 9-12) See parish website

## **Reconciliation(Confessions): at St. Paul's**

Saturday 4:00 p.m. to 4:45 p.m.

Tuesday 6:00 p.m. to 6:45 p.m.

## **Marriage:**

Couples planning to be married must contact the parish priest one year in advance. No wedding date is to be set before consulting the parish priest. At least one of the parties should be a registered parishioner and both parties must attend a mandatory Marriage Preparation Course.

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## **Baptism:**

Parents/Guardians should be registered parishioners and attend Baptism preparation class along with godparents. (Registration package available from church office).

**Anointing of the Sick and Holy Communion:** If anybody is sick (at the Hospital, Home, Nursing Home, etc.) & needs to be anointed or would like to receive Holy Communion or Confession, please call office.

## **Schools:**

Holy Family Elementary School	705-435-3989
St. Paul's Elementary School	705-435-7211
St. Cecilia Catholic School	705-530-9597
St. Thomas Aquinas High School	905-936-4743

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## **Pastoral Ministries:**

Life Teen and The Edge Youth Ministry for students in grade six through to high school; Altar Servers; Lectors; Ushers; Eucharistic Ministers; Music Ministry; Pastoral Care Ministers to the sick and shut-ins; Children's Liturgy; Pastoral Council; R.C.I.A.; and Sacramental Preparation

## **Organizations:**

The Catholic Women's League of Canada; Knights of Columbus; Columbian Squires (boys 10 - 18 yrs) St. Vincent de Paul Society

## **Stewardship:**

Welcome to new parishioners! To be a member of our parish is to have a sense of belonging to a Community of Faith. Registration forms and envelopes are available in the foyer of the church.

**PARISH WEBSITE: [stpaultheapostleal.archtoronto.org](http://stpaultheapostleal.archtoronto.org)**

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## **St. Paul the Apostle**

P.O. Box 789, 190 King St. S.,  
Alliston, ON L9R 1V9

**OFFICE HRS: Tues-Fri 9-4:00 p.m.**

Office: 705-435-6325

Fax: 705-435-6859

## **Immaculate Conception**

4791 Conc Rd 5, Adjala

Alliston ON L9R 1V1

email: [stpaultheapostleal@archtoronto.org](mailto:stpaultheapostleal@archtoronto.org)

**Office Manager:** Anu Antao Ext.21

**Pastor:** Fr. Norberto Eyule Ext. 22

email: [norberto\\_eyule@yahoo.com.ph](mailto:norberto_eyule@yahoo.com.ph)

**Youth Minister:** Dave McKendrick

Text/call – 647-237-1348 (BEST)

Email: [Allistonlifeteen@gmail.com](mailto:Allistonlifeteen@gmail.com)

or leave a message at Ext.24

**Solemnity of the Most Holy Trinity**



**The Most Holy Trinity ~ 4 June 2023**

*“God so loved the world that he gave his only -begotten Son, so that everyone who believes in him may not perish but may have eternal life.” John 3:16-17*

**First Reading + Exodus 34:4b-6, 8-9**  
**Second Reading + 2 Corinthians 13:11-13**  
**Gospel + John 3:16-18**

**Mass Intentions for the Week**

**Monday, June 5**

NO MASS SCHEDULED

**Tuesday, June 6**

10:30 am+Mass at Good Samaritan Retirement Home

5:20pm+Marian Cenacle

6:00pm+HOLY HOUR

6:15pm+ CONFESSIONS

7:00pm+Bill Whelton, Per. Int.- A. Whelton

**Wednesday, June 7**

8:00am+Frank POWER, RIP – C/P Morrison

**Thursday, June 8**

8:00am+John MEGRAW, RIP – J. Megraw

10:30am+Mass at Riverwood Retirement Home

**Friday, June 9**

*(Mass at Immaculate Conception Church)*

*(Multiple Intentions Mass – RIP)*

12:10pm+Rev. R. Viateur LAURIN,

Rev. Christopher BENNETT

**Saturday, June 10**

*(Daily mass at Immaculate Conception)*

9:00am+Anthony GODFREY, RIP – G/E Tan

5:00pm+ Madeleine LAPERRIERE, RIP – G. Cole

**Sunday, June 11**

9:00am+ FOR THE PEOPLE OF THE PARISH

10:30Am+ Tom RALPHS, RIP- Ralphs Family

We pray in the “name” of the Father, the Son, and the Holy Spirit, not in their “names.” God must logically be only one. To hold that there is a vast government of gods is to hold that two mountains are the tallest in the world, that three oceans are the deepest, and that on four days the sun shone the brightest. Another way to say “God” is to say “the best.” God is the best. And there can only be one “best,” “tallest,” “deepest,” and “brightest.” God is the ultimate superlative adjective whose nature admits of no competing god. Christian monotheism stops us from approaching different gods for different things. We believe in one God with one will, one mind, and one plan for mankind.

The Holy Trinity, the God of Christianity, is complex. Clear language must be used and clear thinking deployed to grasp the Christian God. There are no backyard garden statues of the Holy Trinity like there are of Saint Francis of Assisi, because the Trinity is cerebral in a way that Saint Francis is not. On this solemnity, we celebrate the dogma of all dogmas because dogma matters. We sing songs to dogma, put flowers on the altar to dogma, and wear our best clothes for dogma. The Church’s thinking about God is not child’s play. Once we accept thoughts, they own us. At some point we no longer choose our thoughts, they choose us. So we must get God right so that we get everything else right—marriage, family, work, love, war, money, philosophy, humor, religion, fun, sports, etc. Bad people can be forgiven, but bad ideas less so. And bad ideas about God are dangerous. They caused skyscrapers to crumble to the ground.

The Church believes that God is one in His nature and three in His persons. This means that if you were in a pitch black room and sensed a presence nearby, your first question would be “What is that?” “Is it the dog or the cat, my spouse, or the wind?” If it were God in the darkness, He would answer the question of “what” by saying “I am God.” Satisfied that the presence was a person and not an animal or the wind, the next question would be “Who are you?” And to that question, God would reply in three successive voices: “I am the Father. I am the Son. I am the Holy Spirit.” A nature is the source of operations, but a person does them. A statue has eyes but it is not its nature to see. It is not man’s nature to lay eggs or to breath under water, but it is the nature of a bird or a fish to do so. Our nature sets the parameters for what actions are possible for us. The daughter of a lion is a lioness and does what lions do. The son of a man is a man and does what men do. And the Son of God is God and knows and loves and acts as God does—perfectly.

Our Trinitarian supernova is both a unity and a plurality, both one and many at the same time. This means that God does not exist alone but in a community of love. God is not narcissistic, admiring his own beauty and perfection. Instead, the love of the Father is directed toward the Son for all eternity. And the love of the Holy Spirit animates, and passes between, the Father and the Son. The Trinity’s three persons do not share portions of the divine nature, they each possess it totally. This theology means, by extension, that because man is made in the image and likeness of God, every person is created in order to model the Trinity by living with, and for, another, just as God does in His inner life. Because God is a Trinity of persons, then, His perfection is more fully embodied by an earthly community, such as a family, rather than by a lone monk.

The Trinity is not just scaffolding which obscures the true face of God. Nor are the Father, the Son, and the Holy Spirit three masks which conceal the one face of God. The one God exists as a Trinity. The Church’s belief in God and the Church’s belief in the Trinity stand and fall together. The Trinity is not just the summit of our faith, something we work toward understanding, but also our faith’s foundation. The truth of the Holy Trinity is learned early and often. Our God, distinct in His persons, one in His essence, and equal in His majesty, is solemnly invoked as the water spills on our heads at Baptism and as the oil is traced on our palms at our anointing. God, in all of His complexity and in all of His simplicity, is with us always in this world and, hopefully, in the world to come.

*Most Holy Trinity, we look to your three persons as a model of true love, knowledge, and community life. Help all marriages and families strive for the high ideal of perfection you set before the world, no matter the discouragement resulting from our sins and imperfections.*

Source: MyCatholicLife

**Saint of the Week:**

*“The life of the body is the soul; the life of the soul is God.”  
 - St Anthony of Padua (1195-1231), Priest, Doctor of the Church,  
 Feast Day June 13*



**Weekly Collections for**  
**May 28, 2023**  
**(This does not include PAG collection)**

Sunday offering (St Paul's)	\$ 2358.95
Other-St.Paul's(Share Life, P/Upgrade etc)	\$4007.05
Sun. offering (Imm. Concep)	\$ 916.00
Other- Imm Con (ShareLife, P/Upgrade etc)	\$ 600.00
<b>Total-</b>	<b>\$7882.00</b>

**\*\* Please note Correction on May 21, 2023**  
**(This does not include PAG collection)**

Sunday offering (St Paul's)	\$ 2585.55
Other-St.Paul's(Share Life, P/Upgrade etc)	<b>\$8782.95</b>
Sun. offering (Imm. Concep)	\$ 739.50
Other- Imm Con (ShareLife, P/Upgrade etc)	<b>\$ 1742.00</b>
<b>Total-</b>	<b>\$13850.00</b>

**Mass timing at Immaculate Conception**

*Effective July 2<sup>nd</sup> for the summer months **only**, Mass at Immaculate Conception Church will be celebrated at **8:30 am**.*



Grades 9 - 12. 645 - 9pm Mondays.  
 Bi-weekly. Check schedule.

June 12- Summer Celebration



Grades 6 - 8. 645 - 830pm Mondays.  
 Bi-weekly. Check schedule.

June 5- Xray/Why Reconciliation matters  
 June 19- Summer Celebration

**Trinity Sunday-June 4, 2023**

"God so loved the world that he gave his only-begotten Son;;;" How can you best serve God in response to that love? If God is calling you to the priesthood, diaconate, or consecrated life, contact Fr. Matt McCarthy, Director of Vocations, Archdiocese of Toronto at 416-968-0997. Email: [vocations@archtoronto.org](mailto:vocations@archtoronto.org)  
[www.vocationstoronto.ca](http://www.vocationstoronto.ca)



**Parish Pastoral Council Election Results**

Pastoral Council Election results will be announced in next couple of weeks.  
 For all those who voted, we thank you for your participation.

**FREE WEBINAR!!!**  
**ESTATE PLANNING FROM A CATHOLIC PERSPECTIVE**

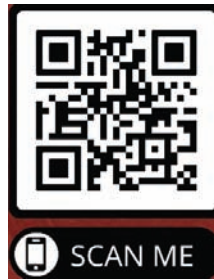
Saturday, June 17, 2023 at 9:00 am

Join this webinar and learn about the importance of a Will, Powers of Attorney & Estate Planning as well as Catholic teachings and traditions around cremation. The estate planning team from the Archdiocese of Toronto and Catholic Cemeteries will share:

- How to protect your loved ones with a proper Will
- How to ensure that your wishes are legally protected
- About Powers of Attorney
- Estate Trustee selection
- Finding lawyers and estate planning advisors
- Our Catholic traditions around wills, cremation, burial and funeral

To register:

- **Use this QR code:**  
or
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<https://qrco.de/june17>  
or
- Email [development@archtoronto.org](mailto:development@archtoronto.org)  
Include: 'Estate Planning Seminar' in the subject line and provide the names of attendees in the body of the message



**Pre-Authorized Giving**

The Archdiocese of Toronto has established a Pre-Authorized Giving plan (PAG) to help you support the parish's work through your regular offertory gift. To accomplish the mission entrusted to us by Christ, parishes depend entirely on the generosity of their parishioners. Pre-Authorized Giving allows you to donate to your parish through scheduled monthly transfers from your bank account or credit card. These funds are then deposited directly into the parish's account. There are various benefits of participating in pre-authorized giving, both for you and for your parish.

**Advantages for You:** • The convenience of having your offering automatically contributed to the parish. • Knowing you continue to support the parish even when you are away. • Continual support of ministries and programs funded through the parish.

**Advantages for the Parish:** • Regular, dependable contributions to the parish. • Reduction of cash on hand. • Reduction of paperwork.

For information on how to enroll, please contact your parish office or email [development@archtoronto.org](mailto:development@archtoronto.org)

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